



Appendix A

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MAR 14 2003

S.D. SEC. OF STATE

**Statement of Organization****Candidates, Political Action or Ballot Question Committees****State of South Dakota**

State law requires statewide and legislative candidate committees, political action committees (PAC) and ballot question committees to register with the Secretary of State. Candidate committees must register within fifteen days after becoming a candidate. Candidate committees that have not already filed a statement of organization, PACs and ballot question committees must register not later than fifteen days after the date upon which the committee made contributions, received contributions or paid expenses in excess of five hundred dollars unless such activity falls within thirty days of any statewide election in which case the statement of organization shall be filed within forty-eight hours.

Full Name of Committee: Paula Johnson for HouseStreet Address: 1409 S. Williams Ave, Sioux Falls SD 57105Postal Address: PO Box 90401, Sioux Falls, SD 57109-0401Name of Chair: Paula JohnsonChair Daytime Telephone Number: 605-334-5494Street Address: 1409 S. Williams Ave, Sioux Falls, SD 57105Postal Address: PO Box 90401, Sioux Falls, SD 57109-0401Name of Treasurer: Paula JohnsonTreasurer Daytime Telephone Number: 334-5494Street Address: 1409 S. Williams Ave, Sioux Falls, SD 57105Postal Address: PO Box, Sioux Falls, SD 57109-0401

You must list the name, street address, postal address and telephone number of each financial institution where an account or depository is maintained.

| Name of Financial Institution   | Street and Postal Address                  | Telephone Number    |
|---------------------------------|--|---------------------|
| <u>Sioux Falls Credit Union</u> | <u>700 East 14th, Sioux Falls SD 57104</u> | <u>605-334-2471</u> |
|                                 |  |                     |
|                                 |  |                     |
|                                 |  |                     |

If you are a political action committee or a ballot question committee, you must include a concise statement of your purpose and goals.

Filed this 14 day ofMarch 08

Chris Nelson  
SECRETARY OF STATE

## Statement of Purpose and Goals:

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If you are a political action committee or a ballot question committee, you must list the full name, street address, and postal address of the organization with which the committee is connected or affiliated, or if the committee is not connected or affiliated with any one organization, the trade, profession, or primary interest of the committee.

Name of Organization: \_\_\_\_\_

Street and Postal Address: \_\_\_\_\_

Trade, profession, or primary interest of the committee: \_\_\_\_\_

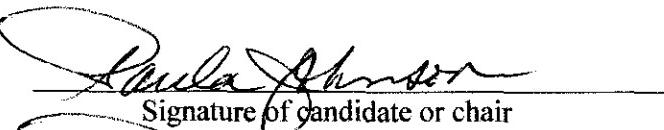
Check here if your committee is incorporated under federal or state laws for liability purposes only.

***The following verification must be completed before submitting statement.***

## VERIFICATION OF PERSONS MAKING REPORT

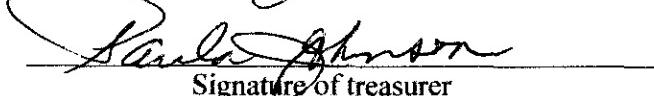
We, Paula Johnson (print both names legibly), certify that we have examined this statement and to the best of our knowledge and belief it is true, correct and complete. We also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 14 Mar 08



Signature of candidate or chair

Date: 14 Mar 08



Signature of treasurer

**The candidate or treasurer of a political committee shall file an updated statement of organization not later than fifteen days after any change in the information contained on the most recently filed statement of organization.**

Submit Statement of Organization to:  
 Secretary of State, Elections Department  
 500 East Capitol Ave., Ste 204  
 Pierre, SD 57501

or fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us)

Fax and email images must contain the signature(s) and the original must be filed in our office within one week following the date the fax/email was received.

**County, municipal and school candidates file with the person in charge of the local election.**